

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE TRANSPORTATION COMMITTEE

Date: Monday, February 2, 2009
Place: Capitol

Time: 3:00 pm
Room: 455

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

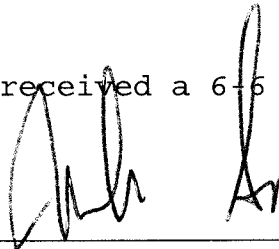
SB 88, SB 168

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BC AA (be concurred in as amended):

COMMENTS:

Tabled HB 271 and HB 320. HB 68 received a 6-6 vote.



REP. Jon Sonju, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
Transportation COMMITTEE

DATE: 2-2-2009

| <u>NAME</u> | <u>PRESENT</u> | <u>ABSENT/ EXCUSED</u> |
|---------------------------|----------------|----------------------------|
| Vice Chair Vance | X | |
| Vice Chair Ebinger | X | |
| Representative Arntzen | | X |
| Representative Barrett | X | |
| Representative Berry | X | |
| Representative Kottel | X | |
| Representative Randall | X | |
| Representative MacDonald | X | |
| Representative Taylor | X | |
| Representative Roundstone | X | |
| Representative Wilson | | X |
| Chairman Sonju | X | |
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COMMITTEE FILE COPY

TABLED BILL

The HOUSE TRANSPORTATION COMMITTEE TABLED HB 271, by motion, on **Monday, February 2, 2009.**


(For the Committee)


(Chief Clerk of the House)

_____/_____
(Time) (Date)

February 2, 2009

Katie Butcher, Secretary

Phone: 406-444-4482

HOUSE OF REPRESENTATIVES
Roll Call VOTE
Transportation COMMITTEE

DATE: 2-2-2009 HB # or Motion Type: HB 68 DATA

| <u>NAME</u> | <u>Yes</u> | <u>No</u> |
|---------------------------|------------|-----------|
| Vice Chair Vance | | X |
| Vice Chair Ebinger | X | |
| Representative Arntzen | | X |
| Representative Barrett | X | |
| Representative Berry | | X |
| Representative Kottel | X | |
| Representative Randall | | X |
| Representative MacDonald | X | |
| Representative Taylor | | X |
| Representative Roundstone | X | |
| Representative Wilson | X | |
| Chairman Sonju | | X |

Total

6 - 6

**Montana House of Representatives
Visitors Register**

Transportation

Date 2-2-2009

Bill No. SB 88 **Sponsor(s)** Sen. Tropila

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

| Name and Address <i>G.I.</i> | Representing | Support | Oppose | Inf. |
|---|--------------|---------|--------|------|
| <i>4225 NAPA RIDGE SIDE C.D. G.I.</i> George Littlefield | Self | ✓ | | |
| GEORGE SHANNON 927 7 TH AVE NW LT. | NPPA/GFFPA | ✓ | | |
| EDDIE BLACK 863. GREAT NORTHE MEAD | MTSBA | ✓ | | |
| Bob Runkel | OPI | ✓ | | |
| Bob Gilbert | NOBCA | ✓ | | |
| Gary VanHorn | State Farm | ✓ | | |
| Jacqueline Lemke | AIA | ✓ | | |
| Harold Blathie | MACO | ✓ | | |
| Linda Grylzan | self | ✓ | | |
| Rep Robert McElhuff | HD-26 | ✓ | | |
| Sen. Tropila | SD-13 | ✓ | | |
| <i>Jim [Signature]</i> | NOT | ✓ | | |
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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**Montana House of Representatives
Visitors Register**

Transportation

Date 2-2-2009

Bill No. SB 168 **Sponsor(s)** Sen. Zinke

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PLEASE PRINT

| Name and Address | Representing | Support | Oppose | Inf. |
|------------------|--------------|---------|--------|------|
| Jim Lynch | MOT | ✓ | | ← |
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